

Summary of "Ground"

- I. *Evil spirits must have ground*: p. 54
1. Degree of ground for possession cannot be defined. p. 54.
 2. Ground can be deepened. pp. 94, 160.
 3. Cannot interfere with faculties unless ground given. p. 155.
 4. They deceive and attack to obtain ground. p. 199.

II. *The ground given to e.s. for access:*

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| mind | { | 1. Every thought accepted from them. pp. 68, 155, 156, 158. |
| | | 2. Wrong conceptions suggested by them, of spiritual things. p. 160. |
| | | 3. Wrong interpretation of their workings, by believing their lies pp. 94, 175, 176. |
| spirit
soul
and
body | { | 4. Passivity of spirit, soul or body. pp. 70, 72, 86, 118, 122, 149, 172. |
| | | 5. Accepting of counterfeits. p. 69. |

Note: (a) The fallen nature is permanent ground, needing to be dealt with perpetually on the basis of Rom. vi. pp. 187, 188.

(b) Acts of sin may also give ground. pp. 94, 95.

III. *Results of ground given:*

Faculties dulled, rendered inoperative, etc. pp. 118, 175.

IV. *How ground is given to e.s.:*

By CONSENT, i.e., act of will consciously or unconsciously; deliberately given, or obtained by guile. p. 252.

V. *How ground has to be dealt with:*

Col. List II., p. 102.

1. Must be found out and given up, i.e., give up "thought," or "passivity," etc. p. 93.
2. Light on ground obtained by prayer. p. 111.
3. Knowledge of ground, and ground given up. p. 189.
Example: p. 192.
4. Must face truth about ground. p. 183.
5. Ground must be discovered in detail for full dis-possession from e.s. pp. 191, 193.
6. Ground given up specifically on points wherein deceived. p. 189.

7. Ground traced to radical cause, i.e., thought and belief. p. 191.

Example: p. 192.

N.B. "Ground" cannot be cast out. p. 180.

VI. *How ground is removed or given up:*

1. By revoking consent given in the past, knowingly or unknowingly, i.e., by steady refusal. pp. 190, 193, 198, 252.
2. Persistent refusal needed until liberty is obtained. p. 193.
3. Ground may pass away gradually. p. 200.
4. Ground may pass away unknowingly by standing on Rom. vi. p. 95.

Why ground does not pass away when given up. pp. 192, 193.

VII. *How dispossession takes place:*

1. As ground is removed the e.s. depart, or lose hold. p. 111.
2. Believer dispossessed as ground passes away, i.e., wrong thoughts, passivity, etc. pp. 190, 193.
3. Faculties gradually released as ground is given up. p. 193.
Example: p. 192.

VIII. *Ground refused to e.s. is ground re-taken for God, e.g.,* faculties surrendered to e.s. when released are recovered for God. pp. 183, 190.

IX. *Need of watching lest fresh ground given.* pp. 190, 199.

In conflict, because of e.s. re-attempt to deceive, and re-enter, need of watchful and exhaustive refusal. pp. 242-249.

EXPLANATIONS

Ground to be given up: e.g., a thought and belief discovered as deception, and "given up."

Ground which admits e.s. keeps e.s. in possession: e.g., e.s. works on passivity which is ground for them to work upon. If not removed keeps e.s. in possession.

Ground to be re-taken from the foe: e.g., the faculties recovered for use. p. 190.

Ground newly given: e.g., a new deception through believing one of e.s. lies,

Notes. All supernatural manifestations by e.s. in believer denotes that there is ground for their workings. See pp. 149, 273.

The believer fighting to freedom, must watch lest new ground is given by wrong interpretation of manifestations of e.s. p. 175. See Tables on p. 176.

Need of watchfulness against "excuses" suggested by e.s. to cover ground, or divert dealing with it. p. 175.

For further knowledge of "ground" see Column Lists pp. 102, 184.